RTAC 9 Board Minutes Date: 07/27/2023

Chairperson: Mr. Vic Drawdy Recorder Andrew Altman

ATTENDEES						
NAME	Organization	Name	Organization			
Edwin Williams	Jeff Davis EMS	Billy Lartz	Jekyll Island FD			
Dennis Gailey	Jekyll Island FD	Chris Page	Ogeechee Tech			
Brian Hendrix	Bulloch EMS	Crystal Holder	Liberty Co EMS			
Gene Long	Liberty Co EMS	Rafe Waters	AirEvac Lifeteam			
Travis Johnson	Glynn Co FD	David Moore	Liberty Co. EMS			
Lahoma Patterson	United EMS	Tom Blackstone	Savannah Response Medics			
Pam Cheek	Savannah Response Medics	Zach Shuman	Chatham Co EMS			
Kerry Futch	GEMA/HS Area 8	Laura Ginn	Southeast Health District			
Robert Shad	Region 9 EMS Director	Bernard Restrepo	Region 9 EMS Training			

Agenda Item	Discussion	Action Item/Follow Up	Person Responsible
1. Call to Order	Andrew Altman called the meeting to order, chairman on an emergency call.		
2. Approval of Minutes	No minutes to approve.		
3. Last Quarter Report	Report from Q4/22 read, others unavailable at meeting.		Andrew Altman
4. RTAC Updates	Andrew Altman welcomed everyone t the meeting. Altman requested everyone to please send their contact information to update distribution lists.		Andrew Altman
5. STB Updates	Andrew Altman provided information on recent course offerings and new instructors. Altman encouraged everyone to apply for equipment grants to close 7/31/2023.		Andrew Altman
6. Old Business	No old business to report.		
7. New Business	Chair update unavailable at time of meeting.		Vic Drawdy
	Mr. Restrepo requested Andrew to brief the attendees on the purpose of the RTAC and the various subcommittess.		Andrew Altman

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	Mr. Waters asked if Dr. Dunn was still interested in maintaining his role; said Dr. Dunn had expressed the possibility of vacating in 2022.	Andrew Altman will follow up with Dr. Dunn.	Rafe Waters
8. Upcoming Training	Altman, Restrepo, and Ginn provided upcoming training offerings in the region. Altman asked attendees to please send training offerings they would like to see and told them to be on the lookout for an upcoming Educational Needs Assessment.		Andrew Altman
9. Next Meeting	The next meeting will be on October 26, 2023 at 11:00.		
10. Adjournment	The meeting was adjourned at 11:45		